

Joy Lutheran Church of Rockwall, Texas
302 N. Goliad - Rockwall, Texas 75087
(214) 716-7539 • www.joyslutheranchurch.org

North American Lutheran Church (NALC)

North Texas/Oklahoma Mission District

*Bringing Joy to the
Heart of Rockwall*

We are a community of faith, formed
in the grace and joy of Jesus Christ.

We are a people involved in God's
sure and unfolding promise to mend
His creation through the life, death
and resurrection of His Son, Jesus
Christ, and in the power of the Holy
Spirit.

We are a church under the cross of
Christ, shaped by the ancient rhythms
of Christian worship, fellowship and
service to others.

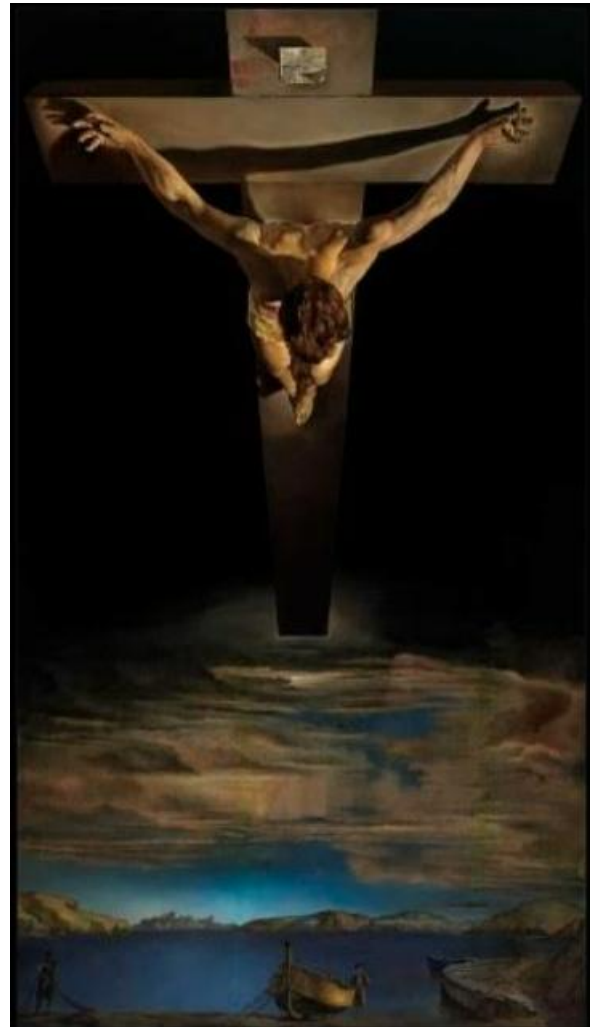
COME SHARE THE JOY!

Our Pastor

Rev. Martin Moore
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(979) 551-6222

Our Council President

Rhonda White
rhondawhite08@gmail.com



Christ of Saint John of the Cross, Salvador Dali (1951)

ELEVENTH SUNDAY AFTER PENTECOST (YEAR A)
AUGUST 9, 2026



Our Members, Guests and Visitors

We are all on a journey of faith; God does not expect us to make the journey alone.

Please contact us if we can be of help in any way.

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Prelude

You may use this time to prepare your heart for worship

- Welcome! Whether you are a longtime member or visiting for the first time, you are a gift from God to us. Guests, please fill out the card on the back of your pew and place it in the offering plate later in the service. May the love of Christ comfort you, and the love of His people encourage you!
- All who are baptized and desire to share in the Body and Blood of our Lord are welcome to receive Communion.
- Children in worship are a blessing! A worship bag (filled with coloring pages and crayons, children's bulletin, etc.) is available at the back of the sanctuary to use during worship. Ask an usher if you need assistance.
- We've started an Artists' Gathering, which includes drawing, painting, crafts, etc., every Tuesday from 10:00 a.m. to 2:00 p.m. Please come join us in the Fellowship Hall.
- Blessing of the Backpacks is today.
- Young at Heart Luncheon is Wednesday, August 12th at 11:45 at Saltgrass Steak House in Rockwall.
- Church Council Meeting scheduled for Wednesday, August 12th at 6:00 pm.
- We will be welcoming new members into our Joy family August 23rd at 10:30 a.m. If you are feeling called to join our congregation, please see Pastor Martin after service.
- Please remember to review the Blessing Board to volunteer for various ministries.

"O worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him." (Psalm 96:9)

Please stand

PROCESSIONAL HYMN~ "MY LIFE FLOWS ON IN ENDLESS SONG" (Red P. 763)

My Life Flows On in Endless Song 763

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system is the refrain, marked 'Refrain'. The fourth system contains the final line of the hymn. The lyrics are printed below the vocal staves.

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain
No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

WORDS OF CONFESSION AND FORGIVENESS

As the Pastor says the Invocation, the Sign of the Cross ✠ may be made in remembrance of our baptisms.

Pastor (P): "In the name of the Father, and of the ✠ Son, and of the Holy Spirit."

Congregation (C): Amen

(P): "Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord." **(C): Amen.**

(P): "If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness."

Silence for reflection and self-examination.

(P): "Let us confess our sin in the presence of God and of one another." ...

(P): Most merciful God,

(C): We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

(P): In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit."

(C): Amen

GREETING

(P): The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

(C): And also with you.

KYRIE ~ (Red, P. 147)

(P): "In peace, let us pray to the Lord." (C): **Lord, have mercy.**

(P): "For the peace from above, and for our salvation, let us pray to the Lord."
(C): **Lord, have mercy.**

(P): "For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord." (C): **Lord, have mercy.**

(P): "For this holy house, and for all who offer here their worship and praise, let us pray to the Lord." (C): **Lord, have mercy.**

(P): "Help, save, comfort, and defend us, gracious Lord." (C): **Amen**

HYMN OF PRAISE: "THIS IS THE FEAST"

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow-er and rich-es and wis-dom and

strength, and hon-or and bless-ing and glo-ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia.

2 Sing with all the peo-ple of God and join in the

hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and

might be to God and the Lamb for-ev-er. A-men.



PRAYER OF THE DAY

(P): The Lord be with you.

C: And also with you.

(P): Almighty and merciful God, only by your gift of grace can the faithful offer service that is worthy of you and deserving of praise. Keep us from stumbling as we run to receive your promises; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

(C): Amen

Please be seated

HOLY WORD

(God speaks to us in scripture reading, preaching, and song)

FIRST READING:

Job 38:4-18

⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements — surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’? ¹²Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this.”

(P): The Word of the Lord

(C): Thanks be to God!

RESPONSIVE READING

Psalm 18:1-6

¹I love you, O LORD my strength,*

O LORD my stronghold, my crag, and my haven.

²**My God, my rock in whom I put my trust,***

my shield, the horn of my salvation, and my refuge: You are worthy of praise.

³I will call upon the LORD,*

and so shall I be saved from my enemies.

⁴**The breakers of death rolled over me,***

and the torrents of oblivion made me afraid.

⁵The cords of hell entangled me,*

and the snares of death were set for me.

⁶**I called upon the LORD in my distress***

and cried out to my God for help.

SECOND READING

Romans 10:5-17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved." ¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "LORD, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

(R): The Word of the Lord

(C): Thanks be to God!

Please stand for the Reading of the Gospel

GOSPEL ACCLAMATION ~ "ALLELUIA"



THE HOLY GOSPEL

(P): The Holy Gospel according to St. Matthew, the 14th Chapter.

(C): **Glory to you, O Lord.**

GOSPEL

Matthew 14:22-33

²²Immediately {Jesus} made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

(P): The Gospel of the Lord.

(C): **Praise to You, O Christ.**

Please be seated

HOMILY FOR THE ELEVENTH SUNDAY AFTER PENTECOST

"THIS IS OUR THEOLOGY"

"THIS IS OUR THEOLOGY, by which we teach a precise distinction between these two kinds of righteousness, the *active* and the *passive*, so that morality and faith, works and grace, secular society and religion may not be confused. Both are necessary, but both must be kept within their limits."

(Martin Luther, *Galatians*)

Please stand

HYMN OF THE DAY ~ "MY HOPE IS BUILT ON NOTHING LESS" (Red, P. 597)

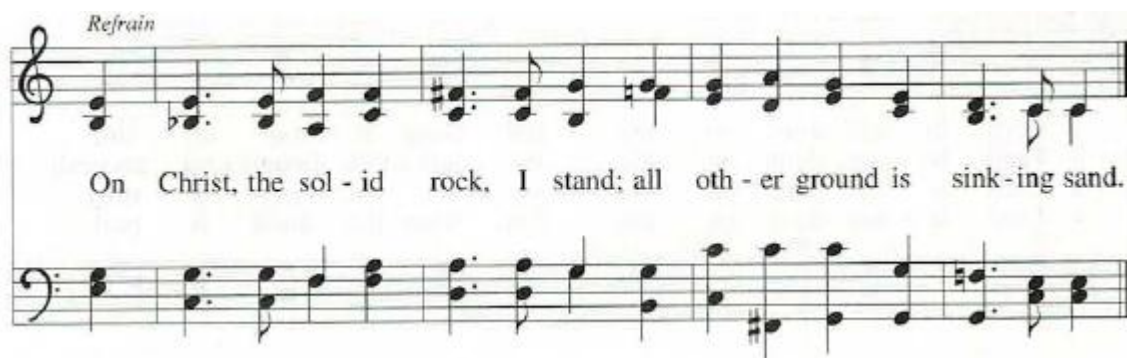
My Hope Is Built on Nothing Less 597

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal staves, and the piano accompaniment is shown on the bottom staff of each system. The key signature has one sharp (F#), and the time signature is common time (C).

1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!



Please Remain Standing

APOSTLES' CREED

(P): "With the whole church, let us confess our faith with the words of the Apostles' Creed."

(C): I BELIEVE in God, the Father almighty, creator of heaven and earth.

I BELIEVE in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I BELIEVE in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

(P): Confident in God's steadfast love through Jesus Christ and guided by the Holy Spirit, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

(P): ... Lord in your mercy. **(C): hear our prayer.**

The prayers conclude:

(P): Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **(C): Amen**

THE SHARING OF THE PEACE

(P): "The peace of the Lord be with you always." (C): **And also with you.**

(P): "Let us share that peace with one another."

Please be seated as the gifts and offerings are collected

OFFERTORY RESPONSE

Please stand as the gifts and offerings are brought forward

Please be seated [after sharing the peace - ushers will collect offering]

GATHERING & PRESENTATION OF OUR OFFERINGS

*As the gifts are brought forward to the altar,
we will sing the Offertory Response*

Please stand.

"LET THE VINEYARDS BE FRUITFUL"

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: "Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, and give us a fore - taste of the feast to come."

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

(P): Let us pray.

(C): Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

Please remain standing

THE HOLY MEAL

THE GREAT THANKSGIVING

(P): The Lord be with you. (C): **And also with you.**

(P): Lift up your hearts. (C): **We lift them up to the Lord.**

(P): Let us give thanks to the Lord our God. (C): **It is right to give Him thanks and praise.**

THE PROPER PREFACE

(P): "It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:"

SANCTUS - HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

Please remain standing.

HOLY MEAL

(God feeds us with the presence of Jesus Christ.)

WORDS OF INSTITUTION

(P): In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

(P): Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying, 'This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.' For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes.

(C): Christ has died. Christ is risen. Christ will come again.

(P): Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of His resurrection, we await His coming in power to share with us the great and promised feast.

(C): Amen. Come, Lord Jesus.

(P): Send now, we pray, your Holy Spirit, the spirit of our Lord and of His resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

(C): Amen. Come, Holy Spirit.

(P): Join our prayers with those of your servants of every time and place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

(C): Amen. Come, Lord Jesus.

(P): Lord, remember us in your kingdom and teach us to pray:

(C): Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated

INVITATION TO COMMUNION

(P): Come, for all has been prepared.

AGNUS DEI (LAMB OF GOD)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF COMMUNION

We invite all baptized believers to come forward and receive the Sacrament of Holy Communion. Small children are invited to come with arms folded across their hearts to receive a blessing from the pastor. Both the elements of wine and grape juice are offered. If you are unable to come forward for communion, please inform an usher and communion will be brought to you.

Please stand

POST COMMUNION BLESSING

(P): May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **(C): Amen**

PRAYER AFTER COMMUNION

(P): Let us pray: "We give you our thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord."

(C): Amen

Please remain standing

SENDING

(God blesses us and sends us in mission to the world.)

BLESSING

(P): The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

(C): Amen

SENDING HYMN ~ "LORD, TAKE MY HAND AND LEAD ME" (Red, P. 767)

767

Lord, Take My Hand and Lead Me

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The score begins with a treble clef and a key signature of two sharps (F# and C#). The piano accompaniment is written in the bass clef. The lyrics are as follows:

1 Lord, take my hand and lead me up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en and night has come,
di - rect, pro - tect, and feed me from day to day.
for you, the Rock of A - ges, are al - ways near.
I know that you will strength - en my steps toward home,
With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
then noth - ing can im - pede me, O bless - ed Friend!
so take my hand, O Sav - ior, and lead the way.
for when your hand is guid - ing, in peace I go.
So, take my hand and lead me un - to the end.

DISMISSAL

(P): "We are called by Christ"

(C): **To JOYfully share Jesus and ourselves with our neighbors.**

(P): "Go in peace. Share the good news."

(C): **Thanks be to God.**

OUR WORSHIP SERVANTS THIS MORNING:

Greeter:	Inez Roach
Ushers:	Paul & Linda Manak
Altar Care:	Linda Manak
Lector & Communion Assistant:	Jacob Hart
Acolyte:	Matthew Chubbs
Music & Facebook Monitor:	Rhonda White
Hospitality:	Bobbie Chubbs
Offering Count Team:	Rhonda White & Chris Briggs
Altar Flowers:	Sandra Lacroix